Note to all applicants/respondents: This form was developed with Nuance, the official HUD software for the creation of HUD forms. HUD has made available instructions for downloading a free installation of a Nuance reader that allows the user to fill-in and save this form in Nuance. Please see <a href="http://portal.hud.gov/hudportal/documents/huddoc?id=nuancereaderinstall.pdf">http://portal.hud.gov/hudportal/documents/huddoc?id=nuancereaderinstall.pdf</a> for the instructions. Using Nuance software is the only means of completing this form.

## Affirmative Fair Housing Marketing Plan (AFHMP) - Multifamily Housing

U.S. Department of Housing and Urban Development Office of Fair Housing and Equal Opportunity

OMB Approval No. 2502-0608 (exp.02/28/2017)

| 1a. Grantee Name & Address (including City, County, State, Zip Code, Te  | elephone No. & email address) 1b. Rental Assistance Contract Number   |
|--|---|
|  |   |
|  | 1c. No. of Units  |
| 1d. Entity Responsible for conducting Outreach and Referral (che   | ck all that apply)  |
| Grantee Service Provider Other (specify)   |   |
| Entity Name, Contact Person and Position (if known), Address (including  | g City, County, State & Zip Code), Telephone Number & Email Address   |
|  |   |
| 1e. If the outreach is performed by any other entity other than the ensure compliance with affirmative fair housing outreach require | e Grantee, explain how the Grantee will monitor their activities to ements. Enter "N/A" in the field below if not applicable. |
| 1f. To whom in the Grantee's office should approval and othe Name, Address (including City, State & Zip Code), Telephone Num         |   |
| On Affirmation Fair Hausing Marketing Plan   |   |
| 2a. Affirmative Fair Housing Marketing Plan Plan Type Date of the  | First Approved AFHMP:   |
|  |   |
| Reason(s) for current update:  |   |

| Grantees should not begin accepting  | applications prior to conduc | cting the marketing and out      | reach activities identified in the approved AFHMP |
|--|------------------------------|----------------------------------|---|
| Date Outreach will begin (xx/xx/xxxx   | ()                           |                                  |   |
| Date Grantee will begin accepting a  |                              |                                  |   |
| Note: Only Fiscal Year 12 Demons permitted to accept application marketing and outreach activa proved AFHMP. | ons prior to conducting      |                                  |   |
| 3a. Target Areas (check one):  | Statewide                    | Other (specify)                  |   |
|  |                              |                                  |   |
|  | ·                            |                                  |   |
|  |                              |                                  |   |
| 3b. Target Population(s)   |                              |                                  |   |
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|  |                              |                                  |   |
| 3c. Is all or some of the Target Po  | pulation(s) covered by a     | Settlement Agreement?            | No Yes  |
| 3d. Demographics of Target Popula  | ation(s)                     |                                  |   |
| (check all that apply)   |                              |                                  |   |
| White American   | Indian or Alaska Native      | Asian                            | Black or African American                         |
| Native Hawaiian or Other Pac   | ific Islander                | Hispanic or Latino               |   |
| Families with Children (under ag   | ge 18) Other ethnic gro      | up, religion, sex, etc. (specify | )   |
|  |                              |                                  |   |

2b. Outreach Start Date

| 3e. Data Source(s) used to obtain the demographic characteristics.   |  |
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| 4a. Identify the demographic group in the target population(s) that are least likely to apply.   |  |
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| will be marketed to   | phic group in the target eligible individuals in the   |   | e least likely to apply, provide a description of how the prog<br>s).                 | ram |
|---|--|---|---|-----|
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| Fo Foir Housing Posts   |  |   |   | -   |
| <b>5a. Fair Housing Poster</b> The Fair Housing Poster Check below all location   |  | isplayed in all offices/loo<br>be displayed.  | eations in which rental activity takes place (24 CFR 200.620(e)).                     | -   |
| The Fair Housing Pos  | ter must be prominently di   | isplayed in all offices/loc<br>be displayed.<br>Model Unit                                | eations in which rental activity takes place (24 CFR 200.620(e)).  Other (specify)    | -   |
| The Fair Housing Pos<br>Check below all locati<br>Rental Office<br>5b. Affirmative Fair Ho  | ter must be prominently di ons where the Poster will Grantee Office  using Marketing Plan available for public inspect   | be displayed.  Model Unit   |   | _   |
| The Fair Housing Pos<br>Check below all locati<br>Rental Office  5b. Affirmative Fair Ho<br>The AFHMP must be a   | ter must be prominently di ons where the Poster will Grantee Office  using Marketing Plan available for public inspect   | be displayed.  Model Unit   | Other (specify)   | -   |
| The Fair Housing Pos<br>Check below all location<br>Rental Office  5b. Affirmative Fair Ho<br>The AFHMP must be a<br>where the AFHMP will<br>Rental Office  5c. Project Owner Cor | ter must be prominently di ons where the Poster will Grantee Office  using Marketing Plan available for public inspect I be made available. Grantee Office  mpliance to display Fair | be displayed.  Model Unit  tion at all rental offices/l  Model Unit  r Housing Poster and | Other (specify) locations (24 CFR 200.625). Check below all locations Other (specify) | -   |

| 5. Evaluation of Marketing Activities |  |
|---------------------------------------|--|
|                                       | ine whether your outreach activities have been successful in attracting individuals<br>/, including who will be responsible for conducting this evaluation, when this evaluation<br>ion will inform future marketing activities. |
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| additional sheets, as needed.         | target population(s) who are least likely to apply for the program? Please attach  |
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## 8. Review and Update

By signing this form, the grantee agrees to implement its AFHMP, and to review and update its AFHMP in accordance with the instructions to item 8 of this form in order to ensure continued compliance with HUD's Affirmative Fair Housing Marketing Regulations (see 24 CFR Part 200, Subpart M). The Grantee also certifies that training will be provided to staff/entities that provide outreach to target population(s) for the purpose of enrollment in the 811 PRA program. Training will consist of affirmative fair housing outreach requirements and the Fair Housing Act, Section 504 of the Rehabilitation Act, Title VI of the Civil Rights Act and the American with Disabilities Act. I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (See 18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

| Conviction may result in criminal and/or civil penalites. (See 18 0.S.C. 1001, 1010, 1012, 31 0.S.C. 3729, 3602). |
|---|
| Signature of person submitting this Plan & Date of Submission (mm/dd/yyyy)  |
| Name (type or print)  |
| Title & Name of Company   |

| For HUD-Office of Housing Use Only Reviewing Official: | For HUD-Office of Fair Housing and Equal Opportunity Use Or |             |
|--|---|-------------|
|  | Approval  | Disapproval |
|  |   |             |
|  |   |             |
| Signature & Date (mm/dd/yyyy)                          | Signature & Date (mm/dd/yyyy)                               | )           |
| Name<br>(type or print)                                | Name<br>(type or print)                                     |             |
| Name   |   |             |
| Title  | Title   |             |